

oners—one named Chinguouhensa, a son of the Great chief, and The other Wachateché. Monsieur de Liette and father Kereben, wishing to have peace made, redeemed Them; then they sent back Wachateché with a Collar and some other goods, a flag, some Letters for the commandant of la bay and for The father, and The message of the illinois. He promised to return within twenty days with some renard chiefs, if he succeeded; and, if not, to return himself to pay with his Person and that of his comrade. He came back, but at the head of a band to attack the village once more. Notwithstanding that, we sent back the son of the Chief with presents which le brochet gave him. This one made a better use of them, and sent back an illinois whom they had detained as a prisoner among Them.

“The said renards should remember what they did in their own villages to the People of le rocher, whom they invited by a flag to enter their place, but of whom they burned eleven, and Broke the heads of four; and two when they thus saw themselves betrayed, stabbed themselves. Those whom they burned were: Ounensilechi, a chief greatly esteemed; mengilchiwa, and Waseganensa. Thou knowest that what we tell thee is true, chapt blanc, thou who art our ally. Is it not the truth? Did not the renards in their treachery cause the following to be burned also: atakereni and Ounsachachaiwa, chiefs held in high esteem; nepata; Wabecoupiseta; Wabecoukeasata; Ounelchinsa, a man of high standing; atchengwensa, a chief killed by a gunshot; perewé; Amawensa, his son, who killed himself among Them, out of chagrin; with cacacharounsa, chaowanounsa; and the son of owabechacanensa; besides thirty whom they killed while in flight? Is it we who in 1722 Treacherously killed two Metchy women—one named Keancewa, the other cakecowocowa—near the village? At the same time, they inflicted tortures at le rocher, And they carried off our Children. Did they not defeat Monsieur de St. Ange, *fils*, while coming from the Caos [Caokias], and wound and kill a soldier—taking his gun and Removing his scalp, and Sending him adrift in a canoe so that he might be seen from the French fort?

“In the same year, they killed lesueur, whom the French had ransomed, and slew Lafond, and Carried off their Heads; they